

Exhibitor Handbook

Home & Garden Division

of the

Jones County Fair

October 7-9, 2021

Located in the Anson Opera House

1120 11th St.

Livestock Division

October 9th

Jones County Show Barns

801 23rd St.

Anson, Texas

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Jones County Fair

Home and Garden Division

Schedule

Thursday, October 7

3:00 – 6:00 P.M.

Entries Accepted

Friday, October 8

7:00 – 9:00 A.M.

All other entries and
perishable food entries
accepted – NO LATE ENTRIES

10:00 A.M.

Entries Judged

12:30 – 5:00 P.M.

Entries open to public for
viewing

Saturday, October 9

9:30 A.M. – 2:00 P.M.

Entries open to public for
viewing

2:00 – 4:00 P.M.

Entries released for pick up

For more information please contact the Jones County Extension office at 325-823-2432.

Texas A&M Agrilife Extension provides equal opportunities in its programs and employment to all persons regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University system, U.S. Department of Agriculture and the County Commissioners Courts of Texas cooperating.

Welcome to the 63rd Annual Jones County Fair

Buckle Sponsors

Grand Champion Buckles Sponsored by:

*Lamb – SFI Dozer
Steer – Big Country Electric
Goat – Big Country Electric
Heifer – Big Country Electric*

Reserve Champion Buckles Sponsored by:

*Heifer & Steer – Horn Livestock – Brandon & Brek Horn
Lamb & Goat – Brister Club Lambs – Sarah Loving*

Showmanship Buckles – Sponsored by:

*Lamb – SFI Dozer
Goat – Haechten Crop Insurance
Cattle – Cooper Insurance – Justin Stone*

Art Division Sponsors

Heaven Scent Donuts
Mulebarn Coffee

Sponsors for the Textiles Division

Fairfield
Coats & Clark

Local Sponsors

1. Big Country Electric Coop
2. First National Bank of Anson
3. Haechten Crop Insurance
4. Central Texas Farm Credit
5. Kinney-Underwood Funeral Home
6. Farmers Co-Op
7. Anson Chamber of Commerce
8. Big Country Crop Insurance
9. Tractor Supply Company
10. Leonard Water Services, LLC
11. Fisher – Jones Title Company
12. Anson Antiques and Gifts
13. Thomas Hicks Construction
14. SFI Dozer
15. Cooper Insurance
16. Joe T. Smith
17. Ag Crop Insurance
18. Hargrove Crop Insurance
19. Central Texas Farm Credit
20. Mulebarn Coffee
21. Heaven Scent Donuts
22. Pied Piper Grocery
23. Buffalo Gals
24. Raughton Insurance Agency
25. Martin Brothers Motor Pool
26. Clear Fork Plumbing
27. Agricenter
28. Hunters Ammo & Camo

HOME & GARDEN SHOW RULES

1. Open to the public without regard to, race, color, religion, sex, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.
2. Entries will be accepted on Thursday, October 7 from 3- 6:00 p.m., and Friday, October 8th from 7-9 a.m. except for perishable foods which are to be entered on Friday, October 8th ONLY!
3. Exhibits will be on display Friday, October 8th, 12:30—5 p.m.; and on Saturday, October 9th, 9:30-2:00 p.m. Exhibits will be released from 2:00-4:00 p.m. on Saturday, October 9th.
4. There will be a \$2.00 fee per entry and is collected at the Registration Table. Proceeds from the entry fee charge will be used for prize money.
5. Division Superintendent is in charge of all entries for their respective divisions and re-serves the right to accept and/or reject entries.
6. All entries must be made by the exhibitor and may not have been entered previously in the Jones County Fair.
7. Jones County Fair Association and Jones County Extension employees are not responsible for exhibits left in the building after closing time of the Fair. All items left may be picked up the following Monday at the Jones County Extension Office, which is located in the basement of the Courthouse.
8. Jones County Fair Association and Jones County Extension employees are not responsible for accidents.
9. All entries shall be judged individually according to the score card standards. Entries will be tagged with DISPLAY ONLY if criteria are not met.
10. Only one entry per person per class (unless otherwise specified in division rules).
11. Exhibits must be made by the Exhibitor, to compete for prizes, with the exception of the Antiques & Collectibles Division.
12. Upon entry, exhibits must be securely labeled by the Division Superintendent. An entry cannot be judged with the name of the exhibitor displayed. Labels and names must be covered.
13. Youth—18 or under and single may enter articles in the Youth Division.
14. All ribbons will be awarded based on the final decision of the judges. First, second and third place will be awarded in each class according to the quality of workmanship.
15. A **BEST OF SHOW** will be given in each division (one for adult and one for youth).
16. Please check out at the Registration Table when you pick up your entries on Saturday. Prizes (if applicable) will be awarded then.

Opinions of exhibitors do not reflect those of the Jones County Fair Association.

If you are unable to do an online entry, please use the cards below.
Please bring them filled out when you bring your item.

Jones County Fair Entry-Home & Garden Show

Name _____ Address _____

Phone # _____ Email _____

Description _____ Division _____

Category _____ Section _____

Class _____

Adult _____ Youth _____

Jones County Fair Entry-Home & Garden Show

Name _____ Address _____

Phone # _____ Email _____

Description _____ Division _____

Category _____ Section _____

Class _____

Adult _____ Youth _____

1. Textile Division

Category 1 – Quilts

Superintendent Susan Throckmorton

SCORE CARD

| | |
|---|------------|
| 1. Quality of articles in relation to work done and material used | 15 |
| 2. Suitability of materials | 10 |
| 3. Design & Color | 15 |
| 4. Workmanship | 20 |
| 5. General Appearance | 40 |
| Total:..... | 100 |

- All entries in this division shall be subject to the General Rules and Regulations.
- One Entry per class.
- All entries must be the work of the exhibitor.
- All entries must be clean and pressed. NO SOILED ITEMS WILL BE ACCEPTED.
- An entry cannot be received for judging with the name of the exhibitor displayed. Labels and names must be covered. The covering will be removed after judging.

Section 1 – Large Quilts (Over 60”)

Class No.

1. Hand quilted
2. Machine quilted
3. Hand pieced – Hand quilted
4. Machine pieced – Hand quilted
5. Other

Section 2. – Medium Quilts (36” up to 60”)

Class No.

1. Hand quilted
2. Machine quilted
3. Hand pieced – Hand quilted
4. Machine pieced – Hand quilted
5. Other

Section 3 – Small Quilts

Class No.

1. Miniature – Hand quilted (18”x18” or less)
2. Miniature – Machine Quilted (18”x18” or less)
3. Small Hand Quilted (over18” x 18” under 36” x 36”)
4. Small Machine Quilted (over 18” x 18” & under 36” x 36”)

Section 4 - Memory Quilt

Class No.

1. Made with Photo Printed Material
 - A. Large
 - B. Small

Section 5 – Group Quilts

Class No.

1. Two Person
2. Three or more persons

Category 2 – Crocheted and Knitted

Superintendent Judy Deatherage

SCORE CARD

1. Quality of articles in relation to work done and material used 15
2. Suitability of materials 10
3. Design & Color 15
4. Workmanship 20
5. General Appearance 40

Total:.....100

Section 1 – Afghans

Class No.

1. Hand Knitted
2. Hand Crocheted

Section 2 – Baby Afghans

Class No.

1. Hand Knitted
2. Hand Crocheted

Section 3 – Bed Spreads & Comforters

Class No.

1. Hand Knitted
2. Hand Crocheted

Section 4 – Other

Class No.

1. Small Crocheted
 2. Large Crocheted
 3. Small Knitted
 4. Large Knitted
-

Category 3 – Clothing

Section 1 – Ladies/Men’s Wear

Class No.

1. Dress
2. Skirt
3. Blouse or Shirt
4. Evening Wear

5. Pants
6. Jackets/Coats
7. Specialty
8. Sleep/Lounge Wear
9. Other, not listed above

Section 2 – Children’s Clothing

Class No.

1. Dress
2. Blouse or Shirt
3. Skirt
4. Pants/Shorts
5. Sleep/Lounge Wear
6. Specialty
7. Other, not listed above

Section 3 – Other

Class No.

1. Accessories
 2. Doll Clothes
 3. Other, not listed above
-

Category 4 – Non Apparel Items

Section 1

Class No.

1. Aprons
 2. Pillows
 3. Tablecloths
 4. Place Mats
 5. Pillow Case
 6. Rugs
 7. Needle Point
 8. Pot Holders
 9. Wall Hangings
 10. Baby
 11. Embroidery
 12. Totes/Purses
 13. Other, not listed above
-

2.FOOD DIVISION

Category 1 – Preserved

Denise Roberts, Superintendent

SCORE CARD:

| | |
|-----------------------|------------|
| 1. Quality of Product | 25 |
| 2. Liquid | 25 |
| 3. Color | 25 |
| 4. Pack | 15 |
| 5. Container | |
| Appropriate Package | |
| And Neatness | <u>10</u> |
| Total.... | 100 |

* One entry per class

* All entries in this division shall be subject to the General Rules and Regulations.

* All preserved foods must be in standard canning jars to be accepted for exhibit.

* All preserved foods must be canned since last year's Fair and must be homemade.

Section 1- Pickles

Class No.

1. Beets
2. Okra
3. Sweet
4. Dill
5. Bread & Butter
6. Other, not listed above

Section 2 – Relishes

Class No.

1. Green or Ripe Tomato Relish (Chow-Chow)
2. Corn Relish
3. Hot Sauce (Picante or Salsa)
4. Other, not listed above

Section 3 – Jellies

Class No.

1. Fruit Jelly
2. Other, not listed above

Section 4 – Jams

Class No.

1. Fruit Jam
2. Other, not listed above

Section 5- Preserves & Marmalades

Class No.

1. Preserves
2. Marmalade

Section 6 – Honey & Butters

Class No.

1. Any Honey
2. Any Butter

Section 7 – Fruit

Class No.

1. Any one Fruit
2. Tomatoes, only
3. Other, not listed only

Section 8 – Vegetable

Class No.

1. Any Beans
2. Any other Vegetable
3. Mixed Vegetables
4. Other, not listed above

Section 9 – Dried Foods

Class No.

1. Meat
2. Fruit
3. Vegetables

Section 10 – Canned Meat

Category 2 –Baked Goods
Martha Alice Spraberry, Superintendent

Score Card:

- | | |
|---------------|-----------|
| 1. Flavor | 25 |
| 2. Texture | 25 |
| 3. Appearance | 25 |
| 4. Difficulty | <u>25</u> |

Total...100

* One entry per class

* All entries in this division shall be subject to the General Rules and Regulations.

* All perishable foods (cakes, cookies, pies, breads) should be brought in Friday, October 8th, 7:00-9:00 a.m.

* Recipe must accompany all baked entries.

Section 1 – Cakes

Class No.

1. Frosted Layer Cake
2. Sheet Cake
3. Pound Cake
4. Decorated Cakes
5. Cupcakes (6)
6. Cakes from a Mix

Section 2- Cookies (Display 6)

Class No.

1. Rolled or Shaped
2. Drop
3. Bar

Section 3 – Pies

Class No.

1. Cream Pies
2. Fruit Pies
3. Nut Pies
4. Chess Pies

Section 4 – Breads

Class No.

1. Yeast Breads – Oven Baked
2. Bread Machine
3. Quick Breads

Section 5 – Candy (6)

Class No.

1. Chocolate
2. All other

Section 6 – Gluten Free Items

Class No.

1. Cakes
2. Pies
3. Cookies
4. Other, Gluten Free

Section 7- Other Desserts, not listed above

3. EDUCATIONAL EXHIBITS DIVISION

Carla Vest, Superintendent

Any organization or individual may enter the educational booth exhibit event. Exhibits must be able to fit on a card table.

1. Caption or title sign: short, catchy, appropriate, well worded to cover subject and suggest action when appropriate **25**

2. Draws attention: an attention getter that reinforces main ideas. Something unusual, motion, design or color. **25**

3. Holds attention: tells a coherent, clear-cut, one idea message quickly. Arouses curiosity about the subject. Has sympathetic arrangement easy to follow to tell the story. Has educational value. **30**

4. Tells where assistance and more information are available. **05**

5. Presents a pleasing appearance. **05**

6. Uses explanatory material effectively. Material brief and easy to read. Size of charts, place cards, and lettering. **10**

Total.....100

Category 1 – Commercial

Category 2 – Individual

Category 3 – Non-profit Organization

Category 4 – Youth – Age Groups:

Class No.

1. Elementary – 6-12 years
2. Junior/High School – 13-19
3. Youth Clubs

4. SPECIAL DIVISION

Barbara Shaw, Superintendent

* All entries in this division shall be subject to the General Rules and Regulations.

* Division is designated for nursing home residents, and special needs adult and youth.

* There will be no age limit.

* Entry must have been made in the past year and cannot have been entered in this Fair before.

* One entry per class.

Class No.

1. Any article made with wood.
2. Any article made with metal.
3. Any article made with string or wire.
4. Any article made with leather.
5. Any article made with glass.
6. Ceramics – one entry per size.
7. Latch Hook
8. Handwork, sewn item
9. Paper Craft
10. Floral
11. Other, not listed

5. HOBBIES & CRAFTS DIVISION

Barbara Shaw, Superintendent

1. Quality of article in relation to work done and material used **30**
2. Design Principles **30**
3. Workmanship **40**

Total....100

* One entry per class.

* All entries in this division shall be subject to the General Rules and Regulations.

SECTION 1 – FIBER & FABRIC

Class No.

1. Embroidery & Cross Stitch
2. Macrame and Weaving
3. Latch Hook
4. Liquid Embroidery
5. Stuffed items
6. Other, not listed above

SECTION 2 – WEARABLE CRAFTS

Class No.

1. Jewelry
2. Decorated Clothing
3. Other, not listed above

SECTION 3 – MEMORY BOOKS

Class No.

1. Handcrafted
2. Digital
3. Frame
4. Memory Page

SECTION 4 – METAL ART

Class No.

1. Small
2. Large

SECTION 5 – WOODWORK

Class No.

1. Small Constructed
2. Large Constructed
3. Wood Burned

SECTION 6 – LEATHERWORK

Class No.

1. Wallet
2. Belt
3. Knife Case
4. Electronic Device
5. Purse
6. Other, not listed above

SECTION 7 – HOME DÉCOR

Class No.

1. Ceramics from Mold
2. Decorative Painting & Plaque
3. Wreath
4. Basket
5. Candle/Wax
6. Other, not listed above

SECTION 8 – OTHER, THAT DOES NOT FIT IN CATEGORIES ABOVE

6. HORTICULTURE DIVISION

Denise Roberts, Superintendent

| | |
|-----------------------|------------|
| 1. Quality | 30 |
| 2. Symmetry | 15 |
| 3. Color | 15 |
| 4. Overall Appearance | 40 |
| Total.... | 100 |

* All entries must be products of 2020-21 crops and must have been grown or raised by the exhibitor.

* All entries in this division shall be subject to the General Rules & Regulations.

* Cultivated Crops ONLY!

* All fresh vegetables should be brought in on Friday, October 8th, 7:00 – 9:00 a.m.

Entries will be grouped and judged in the following categories: Youth and Adult

CROPS

Section 1 – Fruit

Class No.

1. Tomatoes (3)
2. Watermelon, any variety (1)
3. Cantaloupe (1)
4. Apples (3)
5. Pears (3)
6. Peaches (3)
7. Plums (3)
8. Grapes (1 bunch)
9. Other

Section 2 – Root Vegetables

Class No.

1. Potatoes (3)
2. Beet (3)
3. Onion (3)
4. Other, not listed above

Section 3 – Peppers

Class No.

1. Bell
2. Hot Peppers (6)
3. Other, not listed above

Section 4 – Vines Vegetables

Class No.

1. Squash (3)
2. Pumpkin (3)
3. Okra (6)
4. Cucumbers (3)
5. Other, not listed above

Section 5 – Peas, Beans

Class No.

1. Green Peas, 1 pint shelled for 12 whole
2. Green Beans, 12 whole
3. Black eyed peas, 12 whole
4. Other, not listed above

Section 6 – Nuts

Class No.

1. Pecans (1 pint)
2. Other, not listed above

Section 7 – Grains and Seeds

Each sample to be one cup

Class No.

1. Grain Sorghum
2. Wheat
3. Cotton
4. Other, not listed above

Section 8 – Cotton

Class No.

1. Ten (10 bolls of cotton)
2. Other, 1 stalk

Section 9 – Grasses

Class No.

1. Side oats (stalks of 3)
2. Gramma (stalks of 3)
3. Kline grasses (stalks of 3)
4. Other cultivated grasses

Section 10 – Decorative Plant

Class No.

1. Inside plants – Home/Office use
2. Outside plants – landscaping (including potted plants)

Section 11 – Herbs

Class No.

1. Fresh cuts
2. Dried

7. ANTIQUES AND COLLECTIBLES

Betty Sue Foster, Superintendent

* One item per class may be entered by one person.

* Collectible item must be 25 years or older and Antiques 50 years or older.

* All entries in this division shall be subject to the General rules & regulations.

* Each exhibit must have a name tag which includes such information as the present owner, the description, the division name and also any fact relevant to Jones County history or past ownership. This is the responsibility of the contestant.

* Dealers are prohibited.

Section 1- Collectibles

Class No.

1. Quilts & Coverlets
2. Clothing and accessories
3. Heirlooms, china, silver, glassware
4. Books and periodicals
5. Photograph
6. Documents
7. Magazines
8. Furniture and other households item
9. Handmade article
10. Toys, including dolls
11. Collections
12. Miscellaneous

Section 2: Antiques

Class No.

1. Quilts & Coverlets
2. Clothing and accessories
3. Heirlooms, china, silver, glassware
4. Books and periodicals
5. Photograph
6. Documents
7. Magazines

8. Furniture and other household items
9. Handmade articles
10. Toys, including dolls
11. Miscellaneous

8. GRANDPARENTS AND GREAT GRANDPARENTS BRAG

Judging Criteria will be as follows:

- * Follows Guidelines
- * Originality
- * Story
- * Appearance

Special Rules:

1. Photograph must be a recent picture of your grandchild or grandchildren. Any type of photograph is acceptable including enlarged snapshot. Minimum size is 5"x7". Only one photograph can be used.
2. Include a short composition of 100 words or less stating why you think your grandchild is the smartest, cutest, and best entry. Composition must accompany the photograph.
3. Only the child's/children's first names may appear.
4. The photo and composition must be mounted neatly and securely together for display on one side of poster board measuring 11" high by 17" wide. Decorations should not extend beyond the edge of the board. No commercial mats, mounting boards, or frames allowed.

9. PHOTOGRAPHY DIVISION

Sylvia Ekdahl, Superintendent

Photographs must have been taken by the person entering the photograph and should have been taken in the last 12 months and not previously entered.

*One entry per class.

*Each photograph must measure 8x10 or 5x7 inches. No exceptions.

* To display uniformly, photos should be mounted permanently using double sided stick tape or dry mounting on a 11x14 inch poster board.

* All entries in this division shall be subject to the General Rules & Regulations.

* The Division Superintendent reserves the right to reject any photos not mounted correctly and photos that do not comply with the General Rules.

* Name, address, will be affixed to the photos after judging.

* A professional will judge the photography exhibits, judge's decision is final.

* All ribbons will be awarded based on the final decision of the judge.

Judging Criteria

- A. Composition
- B. Originality
- C. Style
- D. Quality of Print

Entries will be grouped and judged in the following categories:

1. Youth
2. Adult

Section 1 – Non Color

Class No.

1. Animals
2. Wildlife
3. Insects
4. Architecture & Monuments
5. Dominant Color
6. Flowers, Plant Life
7. Sports
8. Special Effects, Abstract, Photoshop
9. Landscapes and Seascapes
10. People
11. Weather
12. General

13. Theme: America the Great

Section 2 – Color

Class No.

1. Animals
2. Wildlife
3. Insects
4. Architecture & Monuments
5. Dominant Color
6. Flowers, Plant Life
7. Sports
8. Special Effects, Abstracts, Photoshop
9. Landscapes and Seascapes
10. People
11. Weather
12. General

13. Theme: America the Great

10. ART DIVISION

Evynne Caffey, Superintendent

- * All entries must be creative, original work of the exhibitor and created in the last year.
- * Paintings will not be accepted with an OVERALL size (canvas plus frame) larger than 26 inches by 38 inches.
- * The Exhibitor's name, address, age if youth, and category the painting is entered should be attached to the back of the entry. Any name on the front must be concealed for judging.
- * There will be no limit on number of entries.
- * There will be a \$2.00 fee per entry for adults and youth.
- * An out of county judge will be judge.
- * Artist statement required.

CATEGORY 1: Adult

Section 1 – Opaque – Oil or Acrylic Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

Section 2 – Transparent –Tempera or Watercolor Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

Section 3- Drawings– Pastels, Crayons and Charcoal, pencil

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals or Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above.

Section 4 – Computer Graphics

Section 5 – Hand Sculpted (see next page)

CATEGORY 2 – Pre-K through 5th grade

Section 1 – Opaque – Oil or Acrylic Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals or Birds
5. Portraits and People
6. Western
7. Miscellaneous, art of merit not listed

Section 2 – Transparent – Watercolor and/or Tempera Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit if not listed above

Section 3 – Drawings– Pastels, Crayons and Charcoal, pencil

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Miscellaneous, art of merit if not listed

Section 4 – Computer Graphics

Section 5 – Hand Built

1. Clay
2. Play dough
3. Earthenware (ceramics)
4. Stoneware

CATEGORY 3 – 6TH – 8TH Grade

Section 1- Opaque – Oil or Acrylic Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Miscellaneous, art of merit not listed

**Section 2 – Transparent – Water color and/or
Tempera Paintings**

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

**Section 3 – Drawings – Pastels, Crayons,
Charcoal and pencil**

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed

Section 4 – Computer Graphics

Category 4 – 9th-12th

Section 1 – Opaque or Acrylic Paintings

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

**Section 2 – Transparent Watercolor and/or
Tempera paintings**

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animal and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

**Section 3 – Drawings– Pastels, Crayons,
Charcoal and pencil**

Class No.

1. Still Life
2. Landscape
3. Floral
4. Animals and Birds
5. Portraits and People
6. Western
7. Misc., art of merit not listed above

Section 4 – Computer Graphics

11. RECYCLED & REPURPOSED ARTS

Barbara Shaw, Superintendent

- * All entries in this division shall be subject to the General Rules and Regulations.
- * Article must have been completed in the last year.
- * All items must be 90% made of used or re-claimed material.
- * No "For Sale" items.
- * One entry per class.

Class No.

1. Arts & Crafts
2. Clothing
3. Household items
4. Accessories
5. Toys
6. Small Furniture
7. Paper

2021 Jones County Fair Livestock Show Schedule

Saturday, October 9th

6:30 a.m. – **Livestock Barns Open**, scales open for Lamb weigh in

8:30 a.m. – **Market Lambs Show**
Followed by
Market Goat Show
Goat Show 15 minutes after Lamb Show

12:30 a.m. – Begin Steer/Heifer check in

1:30 p.m. – **All Beef Cattle in Place**
Heifers checked in with Superintendent
Steer weights turned in to Superintendent

2:00 p.m. or 30 minutes following the Goat Show
Breeding Heifer Show
Followed by
Steer Show

MARKET LAMB AND GOAT SHOW
Superintendents – Maggie Louton

Judging – Saturday, October 9, 2021
Judge – Cam Anderson

Market Lamb Show 8:30 a.m. followed by **Market Goat Show**

Buckles will be awarded to both Grand Champion Lamb & Goat, and Champion Showman

Chairs awarded to Reserve Champion Lamb & Goat
Cash awards to placing animals.

ENTRY FEE: \$15 **LATE FEE: \$20**

Market Lamb Show

1. All Market lambs will be weighed
2. Fine wool, Fine wool Cross, Southdown, Hair Sheep, Medium Wool
3. There will be a 4 pound weigh back on the top 4 placing lambs.
4. Lambs must have milk teeth.
5. Wethers and/or ewe lambs may be shown.
6. There is no limit to the number of animals an exhibitor can enter. Substitute exhibitors are allowed in the case of multiple entries within the same class only.

Market Goat Show

1. Market Goats will show 15 minutes after the conclusion of the Market Lamb Show.
2. All goats will be weighed.
3. There will be a 4 pound weigh back on the top 4 placing goats in each class.
4. Wethers and/or does must have milk teeth at the time of the show.
5. There is no limit to the number of animals an exhibitor can enter. Substitute exhibitors are allowed in case of multiple entries within the same class only.

CATTLE SHOW
Superintendents – Clay Cole

Judging – Saturday, October 9, 2021
Judge – Cam Anderson

Cattle Show will start at 2:00 p.m. or 30 minutes following **Goat Show**

Buckles will be awarded to Grand Champion and Champion Showman

Chairs awarded to Reserve Champion
Cash awards to placing animals

ENTRY FEE: \$25 **LATE FEE: \$30**

GROOMING RULES: Blow and Show

Animals are to be shown in natural conformation and color. Grooming materials leaving any kind of residue are not permitted. Hair in all locations must be capable of being combed.

Heifer Show

1. Heifers will be shown in three (3) Breed Divisions: **American, British, Exotic**
2. Division Champions will compete for overall Grand & Reserve Champion.
3. All Heifers must arrive and be checked in by 1:30 p.m.
4. There is no limit to the number of animals an exhibitor can enter in each class.
5. Substitute exhibitors are allowed in the case of multiple entries within the same class only.
6. Heifers will be shown by age as of show day.
Age Classes are: Class 1; less than 1 year
Class 2; 1-2 years

Steer Show

1. Steers will be shown in three (3) Breed Divisions: **American, British, and Exotic**
2. Division Champions will compete for overall Grand & Reserve Champion
3. Steers shall not weigh more than 105% of original weight turned in.
4. There is no limit to the number of animals an exhibitor can enter in each class. Substitute exhibitors are allowed in the case of multiple entries within same class.



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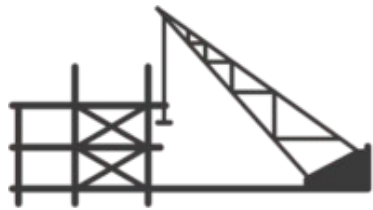


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