



JONES COUNTY FAIR
HOME & GARDEN DIVISION
EXHIBITOR HANDBOOK

OCTOBER 1-3, 2020
LOCATED AT THE ANSON OPERA HOUSE
1120 11TH ST., ANSON, TEXAS

HELD IN CONJUNCTION WITH
TEXAS AGRILIFE EXTENSION SERVICE IN
JONES COUNTY

TABLE OF CONTENTS

HOME & GARDEN SCHEDULE.....	1
RULES.....	2
ENTRY FORM.....	3
1.TEXTILE DIVISION	5-6
2. FOOD DIVISION	7-8
3.EDUCATIONAL EXHIBITS	9
4. SPECIAL DIVISION	9
5. HOBBIES AND CRAFTS.....	10
6. HORTICULTURE.....	11
7. ANTIQUES AND COLLECTIBLES	12
8. GRANDPARENTS AND GREAT GRANDPARENTS BRAG.....	12
9. PHOTOGRAPHY.....	13
10. ART DIVISION.....	14-15
11. REUSED AND REPURPOSED.....	16

WELCOME TO THE HOME & GARDEN DIVISION

ANSON OPERA HOUSE —ANSON, TEXAS

SCHEDULE

THURSDAY, OCTOBER 1

3:00 —6:30 P.M.

ENTRIES ACCEPTED

FRIDAY, OCTOBER 2

7:00 A.M.—9:00 A.M.

ALL OTHER ENTRIES AND PERISHABLE FOOD
ENTRIES ACCEPTED—NO LATE ENTRIES!

10:00 A.M.

ENTRIES JUDGED

12:30—5:00 P.M.

ENTRIES OPEN TO PUBLIC FOR VIEWING

SATURDAY, OCTOBER 3

9:30—2:00 P.M.

ENTRIES OPEN TO PUBLIC FOR VIEWING

2:00—4:00 P.M.

ENTRIES RELEASED FOR PICK UP

HOME & GARDEN SHOW RULES

1. Open to the public without regard to, race, color, religion, sex, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.
2. Entries will be accepted on Thursday, October 1 from 3- 6:30 p.m., and Friday, October 2nd from 7-9 a.m. except for perishable foods which are to be entered on Friday, October 2nd ONLY!
3. DUE TO COVID19 RESTRICTIONS, WE ARE ENCOURAGING EVERYONE TO PRE-REGISTER. See page 4 for details.
4. Exhibits will be displayed Friday, October 2nd, 12:30—5 p.m.; and on Saturday, October 3rd, 9:30-2:00 p.m. Exhibits released from 2:00-4:00 p.m. on Saturday, October 3rd.
5. There will be a \$2.00 fee per entry and is collected at the Registration Table. Proceeds from the entry fee charge will be used for prize money.
6. Division Superintendent is in charge of all entries for their respective divisions and reserves the right to accept and/or reject entries.
7. All entries must be made by the exhibitor and may not have been entered previously in the Jones County Fair.
8. Jones County Fair Association and Jones County Extension employees are not responsible for exhibits left in the building after closing time of the Fair. All items left may be picked up the following Monday at the Jones County Extension Office, which is located in the basement of the Courthouse.
9. Jones County Fair Association and Jones County Extension employees are not responsible for accidents.
10. All entries shall be judged individually according to the score card standards. Entries will be tagged with DISPLAY ONLY if criteria are not met.
11. Only one entry per person per class (unless otherwise specified in division rules).
12. Exhibits must be made by the Exhibitor, to compete for prizes, with the exception of the Antiques & Collectibles Division.
13. Upon entry, exhibits must be securely labeled by the Division Superintendent. An entry cannot be judged with the name of the exhibitor displayed. Labels and names must be covered.
14. Youth—18 or under and single may enter articles in the Youth Division.
15. All ribbons will be awarded based on the final decision of the judges. First, second and third place will be awarded in each class according to the quality of workmanship.
16. A BEST OF SHOW will be given in each division (one for adult and one for youth).
17. Please check out at the Registration Table when you pick up your entries on Saturday. Prizes (if applicable) will be awarded then.

Opinions of exhibitors do not reflect those of the Jones County Fair Association .

If you are unable to do an online entry, please use the cards below.
Please bring them filled out when you bring your item.

Jones County Fair Entry-Home & Garden Show

Name _____

Address _____

Phone # _____

Email _____

Description _____

Division _____

Category _____

Section _____

Class _____

Adult _____ Youth _____

Paid

Jones County Fair Entry-Home & Garden Show

Name _____

Address _____

Phone # _____

Email _____

Description _____

Division _____

Category _____

Section _____

Class _____

Paid

Adult _____ Youth _____

Due to COVID-19, we are asking for everyone to try your best to pre-register online. You can do this by going to www.jones.agrilife.org and click on the Jones County Fair tab or, go to www.fairentry.com and click on Find your Fair, choose 2020 Jones County Fair and it will take you to the sign in page. You must create a Fair Entry account to continue. If you used the system last year just type in your email and password that you used. Once you have filled out the basic information you are ready to choose a Livestock or Home & Garden Division and keep choosing until you reach the payment at the end.

If you have difficulties with the system, need help or don't have a computer, please call the office and we will schedule a time to assist you.

1. Textile Division

Category 1 – Quilts

Superintendent Susan Throckmorton

SCORE CARD

- | | |
|---|------------|
| 1. Quality of articles in relation to work done and material used | 15 |
| 2. Suitability of materials | 10 |
| 3. Design & Color | 15 |
| 4. Workmanship | 20 |
| 5. General Appearance | 40 |
| Total:..... | 100 |

- All entries in this division shall be subject to the General Rules and Regulations.
- One Entry per class.
- All entries must be the work of the exhibitor.
- All entries must be clean and pressed. NO SOILED ITEMS WILL BE ACCEPTED.
- An entry cannot be received for judging with the name of the exhibitor displayed. Labels and names must be covered. The covering will be removed after judging.

Section 1 – Large Quilts (Over 60")

Class No.

1. Hand quilted
2. Machine quilted
3. Hand pieced – Hand quilted
4. Machine pieced – Hand quilted
5. Other

Section 2. – Medium Quilts (36" up to 60")

Class No.

1. Hand quilted
2. Machine quilted
3. Hand pieced – Hand quilted
4. Machine pieced – Hand quilted
5. Other

Section 3 – Small Quilts

Class No.

1. Miniature – Hand quilted (18"x18" or less)
2. Miniature – Machine Quilted (18"x18" or less)
3. Small Hand Quilted (over18" x 18" under 36" x 36")
4. Small Machine Quilted (over 18" x 18" & under 36" x 36")

Section 4 Memory Quilt

Class No.

1. Made with Photo Printed Material
 - A. Large
 - B. Small

Category 2 – Crocheted and Knitted

Superintendent Judy Deatherage

SCORE CARD

- | | |
|---|-----------|
| 6. Quality of articles in relation to work done and material used | 15 |
| 7. Suitability of materials | 10 |
| 8. Design & Color | 15 |
| 9. Workmanship | 20 |
| 10. General Appearance | <u>40</u> |

Total:.....100

Section 1 – Afghans

Class No.

1. Hand Knitted
2. Hand Crocheted

Section 2 – Baby Afghans

Class No.

1. Hand Knitted
2. Hand Crocheted

Section 3 – Bed Spreads & Comforters

Class No.

1. Hand Knitted
2. Hand Crocheted
- 3.

Section 4 – Other

Class No.

1. Small Crocheted
 2. Large Crocheted
 3. Small Knitted
 4. Large Knitted
-

Category 3 – Clothing

Section 1 – Ladies/Men's Wear

Class No.

1. Dress
2. Skirt
3. Blouse or Shirt
4. Evening Wear

5. Pants

6. Jackets/Coats

7. Specialty

8. Sleep/Lounge Wear

9. Other, not listed above

Section 2 – Children's Clothing

Class No.

1. Dress

2. Blouse or Shirt

3. Skirt

4. Pants/Shorts

5. Sleep/Lounge Wear

6. Specialty

7. Other, not listed above

Section 3 – Other

Class No.

1. Accessories

2. Doll Clothes

3. Other, not listed above
-

Category 4 – Non Apparel Items

Section 1

Class No.

1. Aprons

2. Pillows

3. Tablecloths

4. Place Mats

5. Pillow Case

6. Rugs

7. Needle Point

8. Pot Holders

9. Wall Hangings

10. Baby

11. Embroidery

12. Totes/Purses

13. Other, not listed above
-

2.FOOD DIVISION

Category 1 – Preserved

Denise Roberts, Superintendent

SCORE CARD:

1. Quality of Product	25
2. Liquid	25
3. Color	25
4. Pack	15
5. Container	
Appropriate Package	
And Neatness	<u>10</u>
Total....	100

* One entry per class

* All entries in this division shall be subject to the General Rules and Regulations.

* All preserved foods must be in standard canning jars to be accepted for exhibit.

* All preserved foods must be canned since last year's Fair and must be homemade.

Section 1- Pickles

Class No.

1. Beets
2. Okra
3. Sweet
4. Dill
5. Bread & Butter
6. Other, not listed above

Section 2 – Relishes

Class No.

1. Green or Ripe Tomato Relish (Chow-Chow)
2. Corn Relish
3. Hot Sauce (Picante or Salsa)
4. Other, not listed above

Section 3 – Jellies

Class No.

1. Fruit Jelly
2. Other, not listed above

Section 4 – Jams

Class No.

1. Fruit Jam
2. Other, not listed above

Section 5- Preserves & Marmalades

Class No.

1. Preserves
2. Marmalade

Section 6 – Honeys & Butters

Class No.

1. Any Honey
2. Any Butter

Section 7 – Fruit

Class No.

1. Any one Fruit
2. Tomatoes, only
3. Other, not listed only

Section 8 – Vegetable

Class No.

1. Any Beans
2. Any other Vegetable
3. Mixed Vegetables
4. Other, not listed above

Section 9 – Dried Foods

Class No.

1. Meat
2. Fruit
3. Vegetables

Category 2 –Baked Goods

Martha Alice Spraberry, Superintendent

Score Card:

1. Flavor	25
2. Texture	25
3. Appearance	25
4. Difficulty	<u>25</u>
Total...	100

* One entry per class

* All entries in this division shall be subject to the General Rules and Regulations.

* All perishable foods (cakes, cookies, pies, breads) should be brought in Friday, October 2nd, 7:00-9:00 a.m.

* Recipe must accompany all baked entries.

Section 1 – Cakes

Class No.

1. Frosted Layer Cake
2. Sheet Cake
3. Pound Cake
4. Decorated Cakes
5. Cupcakes (6)
6. Cakes from a Mix

Section 2- Cookies (Display 6)

Class No.

1. Rolled or Shaped
2. Drop
3. Bar

Section 3 – Pies

Class No.

1. Cream Pies
2. Fruit Pies
3. Nut Pies
4. Chess Pies

Section 4 – Breads

Class No.

1. Yeast Breads – Oven Baked
2. Bread Machine
3. Quick Breads

Section 5 – Candy (6)

Class No.

1. Chocolate
2. All other

Section 6 – Gluten Free Items

Class No.

1. Cakes
2. Pies

Section 7- Other Desserts, not listed above

3. EDUCATIONAL EXHIBITS DIVISION

Carla Vest, Superintendent

Any organization or individual may enter the educational booth exhibit event. Exhibits must be able to fit on a card table.

1. Caption or title sign: short, catchy, appropriate, well worded to cover subject and suggest action when appropriate **25**

2. Draws attention: an attention getter that reinforces main ideas. Something unusual, motion, design or color. **25**

3. Holds attention: tells a coherent, clear-cut, one idea message quickly. Arouses curiosity about the subject. Has sympathetic arrangement easy to follow to tell the story. Has educational value. **30**

4. Tells where assistance and more information are available. **05**

5. Presents a pleasing appearance. **05**

6. Uses explanatory material effectively. Material brief and easy to read. Size of charts, place cards, and lettering. **10**

Total.....100

Category 1 – Commercial

Category 2 – Individual

Category 3 – Non-profit Organization

Category 4 – Youth – Age Groups:

Class No.

1. Elementary – 6-12 years
2. Junior/High School – 13-19
3. Youth Clubs

4. SPECIAL DIVISION

Barbara Shaw, Superintendent

* All entries in this division shall be subject to the General Rules and Regulations.

* Division is designated for nursing home residents, and special needs adult and youth.

* There will be no age limit.

* Entry must have been made in the past year and cannot have been entered in this Fair before.

* One entry per class.

Class No.

1. Any article made with wood.
2. Any article made with metal.
3. Any article made with string or wire.
4. Any article made with leather.
5. Any article made with glass.
6. Ceramics – one entry per size.
7. Latch Hook
8. Handwork, sewn item
9. Paper Craft
10. Floral
11. Other, not listed

5. HOBBIES & CRAFTS DIVISION

Barbara Shaw, Superintendent

- | | |
|--|------------------|
| 1. Quality of article in relation to work done and material used | 30 |
| 2. Design Principles | 30 |
| 3. Workmanship | <u>40</u> |

Total....100

* One entry per class.

* All entries in this division shall be subject to the General Rules and Regulations.

SECTION 1 – FIBER & FABRIC

Class No.

1. Embroidery & Cross Stitch
2. Macrame and Weaving
3. Latch Hook
4. Liquid Embroidery
5. Stuffed items
6. Other, not listed above

SECTION 2 – WEARABLE CRAFTS

Class No.

1. Jewelry
2. Decorated Clothing
3. Other, not listed above

SECTION 3 – MEMORY BOOKS

Class No.

1. Handcrafted
2. Digital
3. Frames
4. Memory Page

SECTION 4 – METAL ART

Class No.

1. Small
2. Large

SECTION 5 – WOODWORK

Class No.

1. Small Constructed
2. Large Constructed
3. Wood Burned

SECTION 6 – LEATHERWORK

Class No.

1. Wallets
2. Belts
3. Knife Cases
4. Electronic Devices
5. Purses
6. Other, not listed above

SECTION 7 – HOME DÉCOR

Class No.

1. Ceramics from Mold
2. Decorative Paintings & Plaques
3. Wreaths
4. Baskets
5. Candles/Wax
6. Other, not listed above

6. HORTICULTURE DIVISION

1. Quality	30
2. Symmetry	15
3. Color	15
4. Overall Appearance	40
Total....100	

* All entries must be products of 2019-20 crops and must have been grown or raised by the exhibitor.

* All entries in this division shall be subject to the General Rules & Regulations.

* Cultivated Crops ONLY!

* All perishable foods (i.e. fresh vegetables) should be brought in on Friday, October 2nd, 7:00 – 9:00 a.m.

CROPS

Section 1 – Fruit

Class No.

1. Tomatoes (3)
2. Watermelon, any variety (1)
3. Cantaloupe (1)
4. Apples (3)
5. Pears (3)
6. Peaches (3)
7. Plums (3)
8. Grapes (1 bunch)
9. Other

Section 2 – Root Vegetables

Class No.

1. Potatoes (3)
2. Beet (3)
3. Onion (3)
4. Other, not listed above

Section 3 – Peppers

Class No.

1. Bell
2. Hot Peppers (6)
3. Other, not listed above

Section 4 – Vines Vegetables

Class No.

1. Squash (3)

2. Pumpkin (3)
3. Okra (6)
4. Cucumbers (3)
5. Other, not listed above

Section 5 – Peas, Beans

Class No.

1. Green Peas, 1 pint shelled for 12 whole
2. Green Beans, 12 whole
3. Black eyed peas, 12 whole
4. Other, not listed above

Section 6 – Nuts

Class No.

1. Pecans (1 pint)
2. Other, not listed above

Section 7 – Grains and Seeds

Each sample to be one cup

Class No.

1. Grain Sorghum
2. Wheat
3. Cotton
4. Other, not listed above

Section 8 – Cotton

Class No.

1. Ten (10 bolls of cotton)
2. Other, 1 stalk

Section 9 – Grasses

Class No.

1. Side oats (stalks of 3)
2. Gramma (stalks of 3)
3. Kline grasses (stalks of 3)
4. Other cultivated grasses

Section 10 – Decorative Plant

Class No.

1. Inside plants – Home/Office use
2. Outside plants – landscaping (including potted plants)

Section 11 – Herbs

Class No.

1. Fresh cuts
2. Dried

7. ANTIQUES AND COLLECTIBLES

Betty Sue Foster, Superintendent

- * Any number of items may be entered in any class by one person.
- * Collectible item must be 25 years or older and Antiques 50 years or older.
- * All entries in this division shall be subject to the General rules & regulations.
- * Each exhibit must have a name tag which includes such information as the present owner, the description, the division name and also any fact relevant to Jones County history or past ownership. This is the responsibility of the contestant.
- * Dealers are prohibited.

Section 1- Collectibles

Class No.

1. Quilts & Coverlets
2. Clothing and accessories
3. Heirlooms, china, silver, glassware
4. Books and periodicals
5. Furniture and other households item
6. Handmade article
7. Toys, including dolls
8. Collections
9. Miscellaneous

Section 2: Antiques

Class No.

1. Quilts & Coverlets
2. Clothing and accessories
3. Heirlooms, china, silver, glassware
4. Books and periodicals
5. Furniture and other household items
6. Handmade articles
7. Toys, including dolls
8. Miscellaneous

8. GRANDPARENTS AND GREAT GRANDPARENTS BRAG

Sylvia Ekdahl, Superintendent

Judging Criteria will be as follows:

- * Follows Guidelines
- * Originality
- * Story
- * Appearance

Special Rules:

1. Photograph must be a recent picture of your grandchild or grandchildren. Any type of photograph is acceptable including enlarged snapshot. Minimum size is 5"x7". Only one photograph can be used.
2. Include a short composition of 100 words or less stating why you think your grandchild is the smartest, cutest, and best entry. Composition must accompany the photograph.
3. Only the child's/children's first names may appear in the composition.
4. If there are fewer than five entries in any category, girls or boys of the same age, the classes may be combined.
5. The photo and composition must be mounted neatly and securely together for display on one side of poster board measuring 11" high by 17" wide. Decorations should not extend beyond the edge of the board. No commercial mats, mounting boards, or frames allowed.

9. PHOTOGRAPHY DIVISION

Sylvia Ekdahl, Superintendent

Photographs must have been taken by the person entering the photograph.

*One entry per class.

*Each photograph must measure 8x10 or 5x7 inches. No exceptions.

* To display uniformly, photos should be mounted permanently using double sided stick tape or dry mounting on a 11x14 inch poster board.

* All entries in this division shall be subject to the General Rules & Regulations.

* The Division Superintendent reserves the right to reject any photos not mounted correctly and photos that do not comply with the General Rules.

* Name, address, will be affixed to the photos after judging.

* Entries should be photographs taken in the past 12 months and not previously entered in the fair.

* A professional judge will be judging the photography exhibits. The judge's decision is final.

* Exhibits must remain until pick up time.

* All ribbons will be awarded based on the final decision of the judge. First, second, and third place will be awarded in each class according to the quality of workmanship.

Judging Criteria

- A. Composition
- B. Originality
- C. Style
- D. Quality of Print

Entries will be grouped and judged in the following categories:

- 1. Youth
- 2. Adult

Section 1 – Non Color

Class No.

- 1. Animals
- 2. Architecture & Monuments
- 3. Dominant Color
- 4. Flowers, Plant Life
- 5. Sports
- 6. Special Effects
- 7. Landscapes and Seascapes
- 8. People
- 9. General
- 10. Theme: The Heart of Texas

Section 2 – Color

Class No.

- 1. Animals
- 2. Architecture & Monuments
- 3. Dominant Color
- 4. Flowers, Plant Life
- 5. Sports
- 6. Special Effects
- 7. Landscapes and Seascapes
- 8. People
- 9. General
- 10. Theme: The Heart of Texas

Theme for 2021: God Bless of America

10. ART DIVISION

Superintendent

1. All entries must be creative, original work of the exhibitor and created in the last year.
2. Paintings will not be accepted with an OVERALL size (canvas plus frame) larger than 26 inches by 38 inches.
3. The Exhibitor's name, address, age if youth, and category the painting is entered should be attached to the back of the entry. Any name on the front must be concealed until after the judging.
4. There will be no limit on number of entries.
5. Each exhibit must be brought in and registered from 3:00-6:30 p.m., Thursday, October 1st.
6. There will be a \$2.00 fee per entry for adults and youth.
7. An out of county judge will be judging the art exhibits. Exhibits will be judged by points.
8. Professionals are considered to be persons who own businesses of said profession, teachers, instructors, or those conducting seminars. Ribbons, and rosettes will be awarded.

CATEGORY 1: Amateur

Section 1 – Opaque – Oil or Acrylic Paintings done in Oil Technique

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed above

Section 2 – Transparent – Watercolor and/or Medium Paintings

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed above

Section 3- Graphics – Pastels, Crayons, Charcoal (with or without watercolor), pencil and silk screens

Class No.

1. Landscape
2. Floral
3. Animals or Birds
4. Portraits and People
5. Misc., art of merit not listed above.

Section 4 – Computer Graphics

Section 5 – Hand Sculpted

CATEGORY 2 – PROFESSIONAL

Section 1 – Opaque or Acrylic Paintings done in Oil Technique

Class No.

1. Landscape
2. Flora
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed above.

Section 2 – Transparent Watercolor and/or other medium paintings

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Miscellaneous, art of merit not listed

Section 3 – Graphics – Pastels, crayons, charcoal (with or without watercolor), pencil and silk screen

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Miscellaneous, art of merit not listed

Section 4 – Computer Graphics

Section 5 – Ceramics – Hand Sculpted

CATEGORY 3 – Pre-K through 5th grade

Section 1 – Opaque – Oil or Acrylic Paintings done in Oil Technique

Class No.

1. Landscape
2. Floral
3. Animals or Birds
4. Portraits and People
5. Miscellaneous, art of merit not listed

Section 2 – Transparent – Watercolor and/or Medium Paintings

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit if not listed above

Section 3 – Graphics – Pastels, Crayons, Charcoal (with or without watercolor), pencil and silk screens

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Miscellaneous, art of merit if not listed

Section 4 – Computer Graphics

Section 5 – Hand Sculpted

CATEGORY 4 – 6TH – 8TH Grade

Section 1- Opaque – Oil or Acrylic Paintings done in oil technique

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Miscellaneous, art of merit not listed

Section 2 – Transparent – Water color and/or Medium Paintings

Class No.

1. Landscape
2. Floral
3. Animals and Birds

4. Portraits and People
5. Misc., art of merit not listed above

Section 3 – Graphics – Pastels, Crayons, Charcoal (with or without watercolor), pencil and silk screens

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed

Section 4 – Computer Graphics

Section 5 – Hand Sculpted

Category 5 – 9th-12th

Section 1 – Opaque or Acrylic Paintings done in Oil Technique

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed above

Section 2 – Transparent Watercolor and/or other medium paintings

Class No.

1. Landscape
2. Floral
3. Animal and Birds
4. Portraits and People
5. Misc., art of merit not listed above

Section 3 – Graphics – Pastels, Crayons, Charcoal (with or without watercolor), pencil and silk screens

Class No.

1. Landscape
2. Floral
3. Animals and Birds
4. Portraits and People
5. Misc., art of merit not listed above

Section 4 – Computer Graphics

Section 5 – Hand Sculpted

11. RECYCLED & REPURPOSED ARTS

Barbara Shaw, Superintendent

- * All entries in this division shall be subject to the General Rules and Regulations.
- * Article must have been completed in the last year.
- * All items must be 90% made of used or re-claimed material.
- * No "For Sale" items.
- * One entry per class.

Class No.

1. Arts & Crafts
2. Clothing
3. Household items
4. Accessories
5. Toys
6. Small Furniture
7. Paper

JONES COUNTY FAIR

LIVESTOCK SHOW

OCTOBER 3RD-ANSON, TX

LAMBS, GOATS HEIFERS & STEERS

Lamb show @ 8:30 am

followed by the goat show

Heifer & Steer Show Check-in @ 11:30

Show @ 1pm

Entry Fees \$20-Goats & Lambs \$25-Heifers & Steers

Judge: Jimmy Key-Grand View, TX



SCAN THIS CODE
TO
PRE-REGISTER
TODAY!
OR VISIT:
JONES.AGRILIFE.ORG

DUE TO COVID-19 PRECAUTIONS,
WE WILL BE CAPPING THE NUMBER
OF ENTRIES THIS YEAR. ON-SITE
ENTRIES MAY NOT BE AVAILABLE IF
CAP HAS BEEN REACHED.

**BUCKLES AND PRIZES TO CHAMPIONS
CASH AWARDS TO PLACING ANIMALS**

FOR MORE INFO VISIT JONES.AGRILIFE.ORG OR CALL 801.888.8188

Grand Champion Buckles Sponsored by:

Lamb ~ SFI Dozier

Steer ~ Big Country Electric

Goat ~ Big Country Electric

Heifer ~ Big Country Electric

Reserve Champion Buckles Sponsored by:

Heifer & Steer ~ Horn Livestock ~ Brandon & Brek Horn

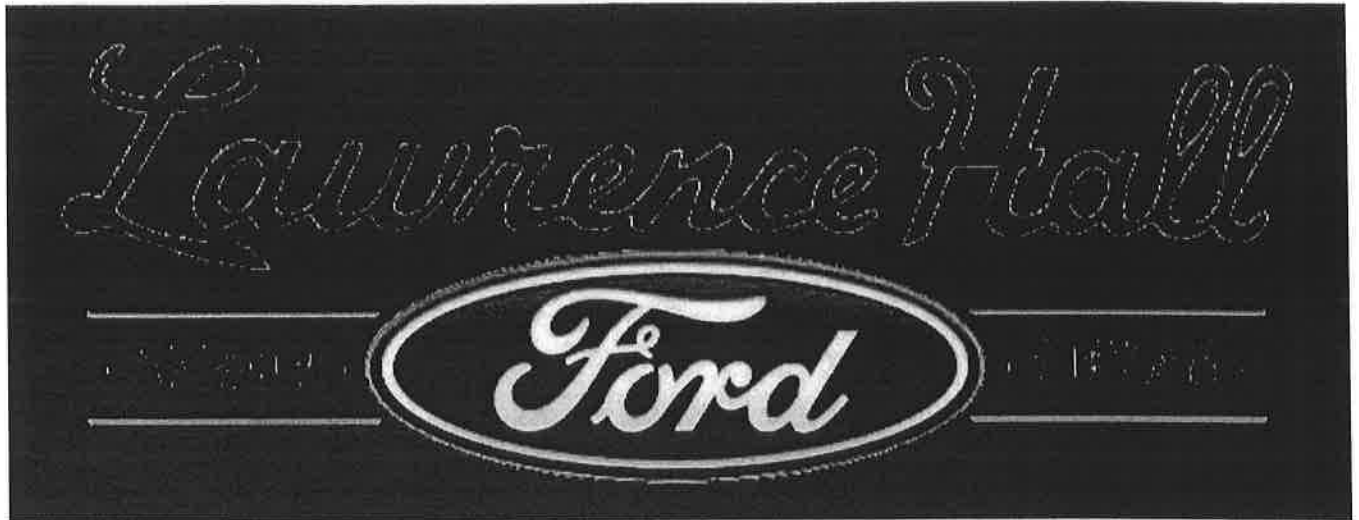
Lamb & Goat ~ Brister Club Lambs ~ Sarah Loving

Showmanship Buckles ~ Sponsored by:

Lamb ~ SFI Dozier

Goat ~ Lawrence Hall Ford

Cattle ~ Lawrence Hall Ford



Showroom Hours

- Monday 8:00am - 6:00pm
- **Tuesday 8:00am - 6:00pm**
- Wednesday 8:00am - 6:00pm
- Thursday 8:00am - 6:00pm
- Friday 8:00am - 6:00pm
- Saturday 8:00am - 5:00pm
- Sunday Closed

2016 Commercial Ave.
Anson, Texas 79501

- Sales: 888-598-9642
- Service: 888-589-7595
- Parts: 888-821-4007



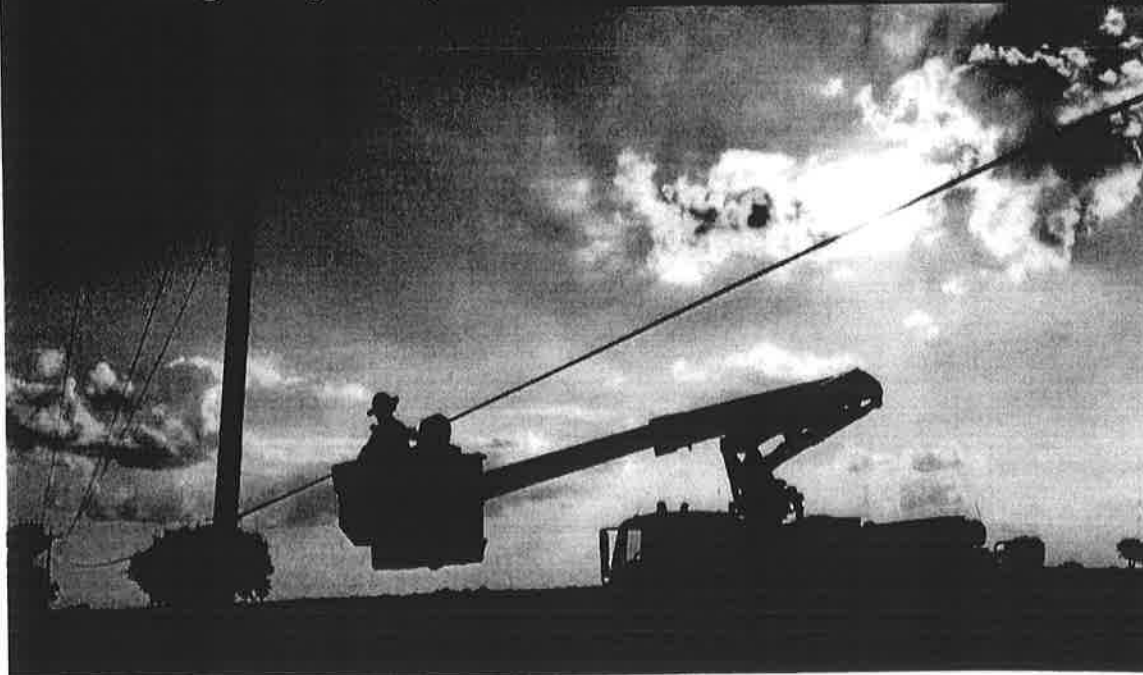
BIGCOUNTRY.COOP

ALL OF OUR LINES ARE CUSTOMER SERVICE LINES.

Some deliver electricity, others deliver information.
We believe the most important element
of your electric service is our SERVICE to YOU.
For more than eighty years, you've counted on us
to provide you with service
that's just as dependable as the energy
you count on us for every day.



Serving the Big Country with offices in Stamford, Roby and Snyder.



FARMERS CO-OP GIN & FARM STORE

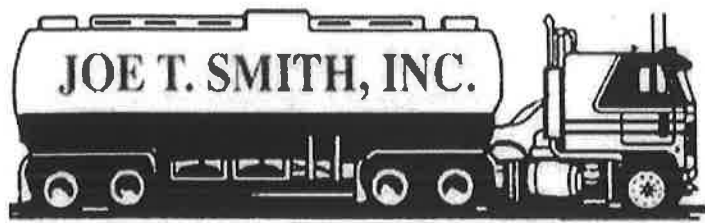
1721 17th St.
Anson, Texas 79501
(325)823-3122

Fisher-Jones Title Company

Covering Fisher and Jones Counties of Texas

Mark Hargrove
Lawyer and Landman
mark@hargrovelaw.com

P.O. Box 149
Anson, Texas 79501
(325)823-3236



P.O. BOX 126

HAWLEY, TX 79525

Joe T. Smith, Inc.

Main office at Hawley, Texas

Hoss Smith

Office: 325-537-2201

info@joetsmith.com

We can provide all of our services from either our
Hawley yard in the Abilene area

Vacuum & Kill Trucks

Temporary Storage Tanks

Swab Tanks

Test Tanks for Rent

Oilfield Services

KCL - 500 BBL. FRAC TANKS

H5-TEST

Clean non-potable water

Low boy Trailer Services

Drop deck Trailer Services

Since 1936



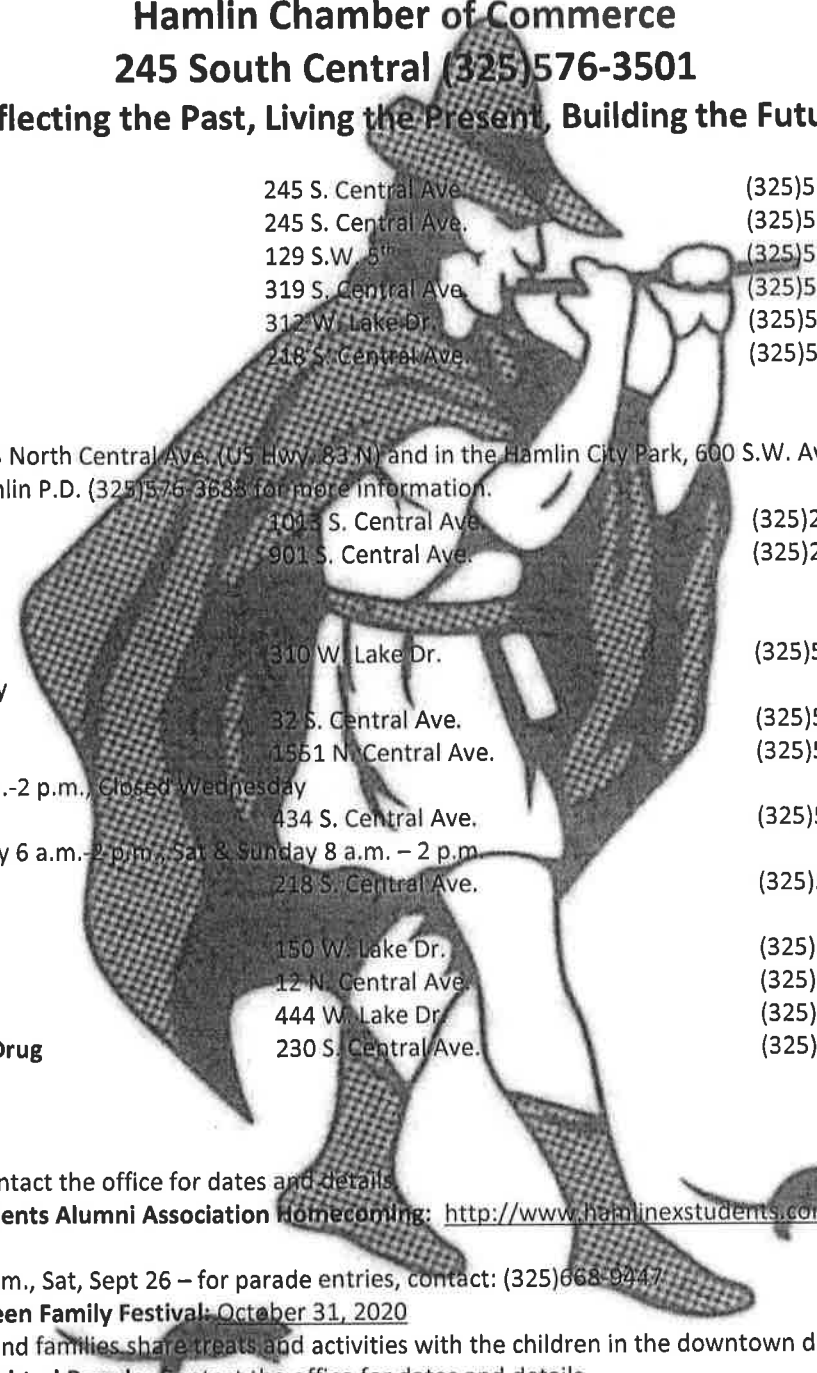
**Haechten Crop Insurance
Agency, LLC
P.O. Box 112
1502 17th St.
Anson, Texas
(325)823-3221**

And

**P. O. Box 547
11477 FM Hwy. 380
Veribest, Texas 76886
(325)653-8626**

Hamlin Chamber of Commerce
245 South Central (325)576-3501
Reflecting the Past, Living the Present, Building the Future

SHOP



The Book Nook	245 S. Central Ave.	(325)576-3501
Details	245 S. Central Ave.	(325)576-2348
M&C Lumber & Gifts	129 S.W. 5 th	(325)576-2725
Bell's Home & Auto	319 S. Central Ave.	(325)576-3581
Dollar General	312 W. Lake Dr.	(325)576-3007
Quality Flowers	218 S. Central Ave.	(325)576-3800

STAY

City of Hamlin RV Parks, 333 North Central Ave. (US Hwy. 83 N) and in the Hamlin City Park, 600 S.W. Ave E --- 1st night free/contact City Hall (325)576-2711/Hamlin P.D. (325)576-3688 for more information.

Lifessuites.com	1013 S. Central Ave.	(325)260-3846
Pied Piper Inn	901 S. Central Ave.	(325)236-5880, (325)206-8027

EAT

Pied Piper Pizza & Deli Monday Thru Friday	310 W. Lake Dr.	(325)576-3183
Richeson's Dairy Queen	32 S. Central Ave.	(325)576-2741
North 40 Feedlot Noon Buffet 11 a.m.-2 p.m., Closed Wednesday	1551 N. Central Ave.	(325)576-3443
Lito's Burritos Monday Thru Friday 6 a.m.-2 p.m., Sat & Sunday 8 a.m. - 2 p.m.	434 S. Central Ave.	(325)576-5070
Quality Flowers Weekday Lunches	218 S. Central Ave.	(325)576-3800
Hamlin Donuts	150 W. Lake Dr.	(325)576-3055
Hamlin Subway, LLC	12 N. Central Ave.	(325)576-2775
Allsup's Chuckwagon	444 W. Lake Dr.	(325)576-2721
The Place at Old Reynolds Drug	230 S. Central Ave.	(325)514-3496

SPECIAL EVENTS

City-Wide Garage Sales: Contact the office for dates and details

64th Annual Hamlin Ex-Students Alumni Association Homecoming: <http://www.hamlinexstudents.com>

September 25th & 26th

Downtown Parade: 10:30 a.m., Sat, Sept 26 – for parade entries, contact: (325)668-9447

Hamlin Downtown Halloween Family Festival: October 31, 2020

Businesses, organizations, and families share treats and activities with the children in the downtown district.

Big Green Christmas and Lighted Parade: Contact the office for dates and details

Jingle Bell Runnin' The Buff: Contact the office for dates and details

**Contact the Hamlin Chamber of Commerce, (325)576-3501
for more information on the times and activities.**

www.hamlinchamber.com

ADAMS - GRAHAM FUNERAL HOME

**732 Ave I
Anson, Texas 79501**

(325)823-3251

<https://adams-graham-funeral-home.hub.biz/>

Cooper Insurance Agency

136 S. Central Ave.
Hamlin, Texas 79520

(325)576-3638

Let us help you with all your insurance
needs.

Leonard Water Services, LLC

6799 US Hwy. 277
Abilene, Texas 79601

(325)673-6778

Sales@leonardwaterservices.com

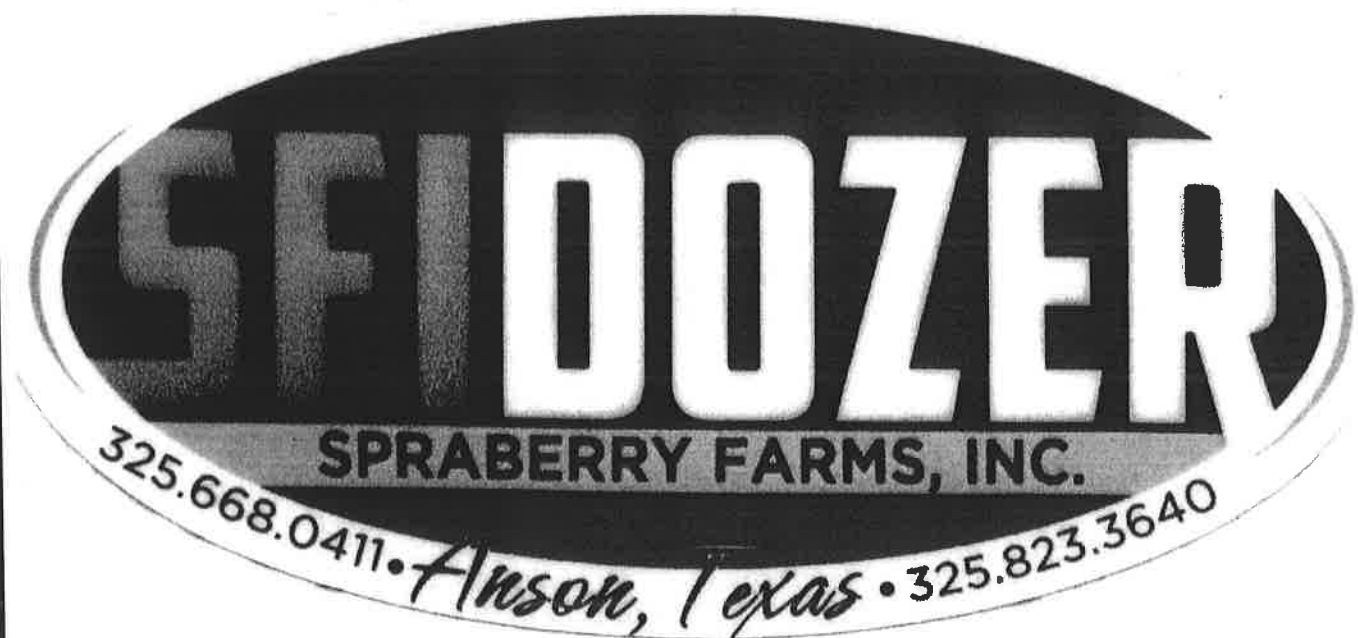
Hours

7:30 a.m. – 5:30 p.m.

Closed for lunch from Noon until 1:00 p.m.

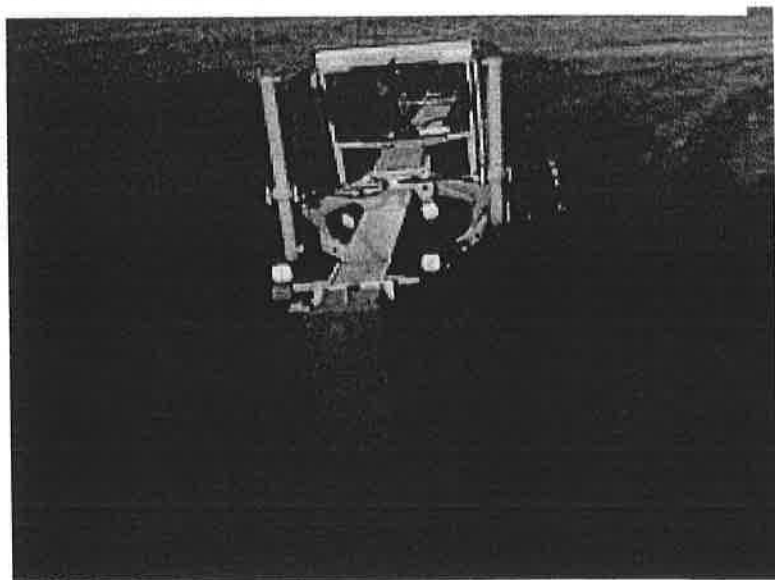
Monday – Friday

Drilling Water Wells, Setting pumps
maintaining your water supply.



Good Luck to all who will be
competing in
the 2019 Jones County Fair!

For Your Dozer Work
Contact Travis at SFI Dozer (325)668-4804!!





Lobby Open
Monday – Friday
9:30 a.m. to 3:00 p.m.

Drive Thru:
Monday – Friday
8:30 a.m. – 3:00 p.m.

Internet Banking
Mobile Banking
Mobile Check Deposit
ATM & ATM Deposits
Night Drops
Telephone Banking

1021 12th St.
P.O. Box 672
Anson, Texas 79501
(325)823-3271

Clayton Monogramming Etc.

Stan Clayton

Ryan Clayton

218 West McHarg
Stamford, Texas 79553

(325)773-5780
Fax (325)773-5787

Email: claytonmonogram@aol.com

Stamford Tire and Appliance

Tire and Appliance Sales and Service

202 N. Swenson
Stamford, Texas 79553

(325)773-2734
Fax (325)773-5287

BUFFALO GALS BOUTIQUE



STAMFORD, TX

antiqueoutpost@yahoo.com

101 E. McHarg
(325)660-2412
(972)268-1027

Sue Nicholson
Leah Nicholson

Tankersley Funeral Home

Sam & Tena Tankersley

"Our Family Serving Your Family"

807 S. Columbia
Stamford, Texas
(325)773-2721

sam@tankersleyfuneralhome.com
www.tankersleyfuneralhome.com



Address

109 E McHarg St
Stamford, TX 79553

Phone Numbers

Office: (325) 773-3170
Fax: (325) 773-3181

Jraughton@farmersagent.com

TX Producer LIC LIC 978862



AG CROP

Insurance Agency

Crop Insurance Specialists at Your Service!

- ★ MPC
- ★ Crop Hail
- ★ Pasture, Range and Forage
- ★ STAX & SCO
- ★ Livestock Risk Protection

Locations in Stamford, TX and Erick, OK.



www.agcrop.com



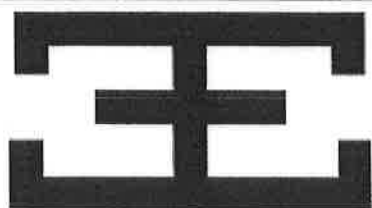
15060 CR 199
STAMFORD,
TEXAS 79553
(325)773-7400

DON HELLER
CELL: (325)665-6216

ERICK RICHARDS
CELL: (325)668-3349

LEIGH NAUERT

WWW.AGCROP.COM



EKDAHL
• NELSON •

John Ekdahl, Broker/Owner

Office: (325)773-3083

Cell: (325)669-9009

Fax: (325) 773-3083

john@ekdahlrealestate.net

website: www.ekdahlrealestate.net

Farmers Coop Society of Stamford/Radium

504 S. Swenson
P.O. Box 110
Stamford, Texas 79553

Phone # (325)773-3341

Fax # (325)773-2942

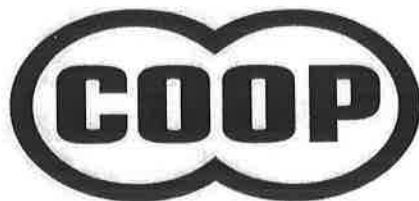
Rex Ford, Manager, Stamford.coop.2@pcca.com

Lannie Templeton - Stamford.coop3@pcca.com

Rochie Underwood, Office Manager – Stamford.coop.5@pcca.com

COTTON

GRAIN

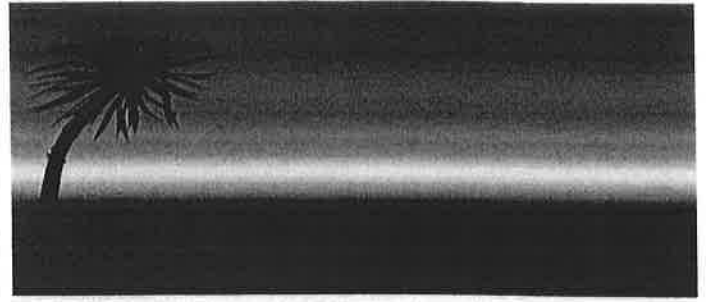


ABC Storage

311 N. Commercial
Anson, Texas 79501

Phone: (325)823-2074

The Hair Hut



1321 Commercial Ave.
Anson, Texas
Molly Spraberry
Miranda Garcia
Kymisha Bartlett
(325)823-3802

Anson United
Methodist Church
832 Commercial Ave.

Anson, Texas
(325)823-3881



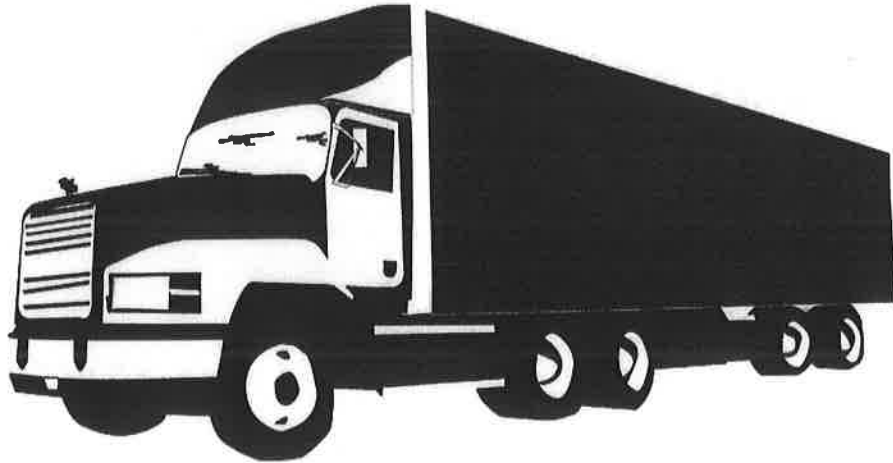
AGRICENTER

Chemical * Fertilizer * Seeds
* Application * Delivery

414 W. McHarg
Stamford, Texas 79553

(325)773-2562

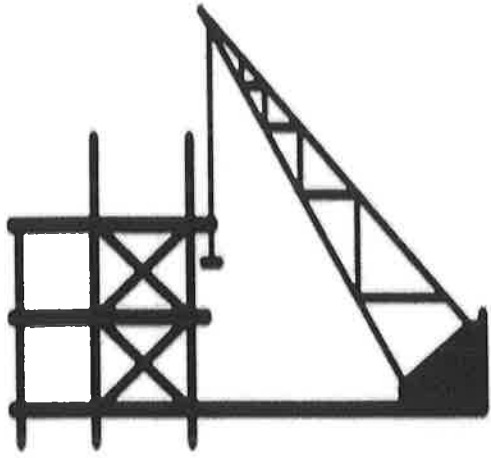
OLNEY BROTHERS TRUCKING



CARGO & FREIGHT COMPANY

4704 CR 360
P.O. Box 787
HAWLEY, TEXAS 79525

(325)823-2690



Thomas Hicks Construction

Call us today
(325)675-6956

Commercial * Residential* Metal Buildings*
Concrete* Carpentry* Welding

Located at 3301 N 3rd St. Ste 127, Abilene TX

Open Monday-Friday 8 a.m. – 4:30 p.m.

<https://www.thomashicksconstruction.com>

MARTIN BROTHERS MOTOR POOL



Josh

Joey

QUALITY CAR CARE

325-773-3718

4

Fast, Professional and Reliable Service

- * QUICK LUBE SERVICE * BRAKES *
- * ROCK CHIP REPAIR *
- * 24 HOUR MOBILE TIRE REPAIR *
- NEW TIRE SALES *
- AUTO/ AGRICULTURE/ TRUCK/ TRAILER *
- * FLATS FIXED * TIRE ROTATION *
- STATE INSPECTIONS *
- * AUTOMATIC CAR WASH *

Clear Fork Plumbing

Pat Beverly

**P.O. Box 26
Stamford, Texas 79553
Phone (325)773-5212
Fax (325)773-2661**

**Free Estimates
Residential and Commercial
License: TXM18983**



PORT-O-FRESH TOILETS

"Reliable"



Portable Toilet Rentals & Trash Trailers

Port O Fresh Toilets

740 South Central Ave. | Hamlin, TX 79520 | Contact us at: 325-200-0561

| portofresh@yahoo.com

Emergency Service 24/7

**Trash Trailers & Portable Toilets in
and Across Texas**

Fire * Homeowners* Auto* Boat * Mobile Home *
Life/Accident * Health * Commercial Lines * Annuities*
100 Year History *Personalized Dedication to Meet the
Precise Needs of Every Clients*

Mayo Insurance Agency - Joye Mayo

238 S. Central * Box 446

Hamlin, Texas 79520

Phone (325)576-3261

Fax (325)576-3970



P.O. Box 352
124 S. Swenson
Stamford, Texas 79553
(325)773-2754

Jackson Bros. Feed & Seed

We are much more than just a feed store 2 locations
3818 S. Treadway
Abilene, Texas

Feed * Seed* Pet Food * Garden Supplies*
Tack * Vet & Show Supplies * & More
Phone: (325)691-1110 Fax: (325)691-1801
www.jacksonbrosfeed.com

Thank you for
attending the 2020
Jones County Fair!!
See you next year!